

Universal Principle of Peace, Justice and Equality

Our basic problem is how to be a violence-free, corruption-free and inequality-free society, how to be a just society (see Art. 38 of the Constitution of India).

This problem cannot be solved by mere expression of opinion but decisive action based on some acceptable principle.

The opinion expressed by an individual or group must be transformable into a rational action; it must be actionable or action-worthy. The stark reality is that when we act on some opinion, we are resisted or repelled by the ruling authority (say, the police) as well as a very large group of ignorant people who are afraid of change / reform. Consequently, our expressed opinion remains on paper only, without practice or a very little in action. Naturally, we remain where we are, unchanged, static, completely overwhelmed by violence, corruption, injustice and inequality. That is why we need to search the universal principle of peace, justice and equality, which integrates / synthesizes a large number of weighty opinions. When we endeavour to do so, we become a scientist, the seeker after the universal principle.

The universal principle of peace, justice and equality is very, very simple, rather obvious. It is nothing but duty-based or constitutional defiance to the ruling authority. When a citizen acts against a ruling authority, disciplinary authority or government in the discharge of his/her duties, his/her action is objective, public-oriented, unpunishable, unrestrainable or irresistible. (Do not confuse here duty with discipline. Learn further that when order-givers have no discipline, order-takers also have no discipline.)

In short, every one of us needs to do nothing for peace, justice and equality but adhere or stick to his/her fundamental rights and duties, act as per his/her conscience and the Constitution of India. This can be explained, shown or demonstrated better by an example and so an example has been created by a scientist of ISM University and the same is given in the attached pages.

Begin with **“Let us know our collective responsibility”** (a letter dated 12.11.08 to ISMU Director) and go on. Read with an open mind, not as a reactionary because a positive, concrete, not hypothetical, example based on the above-said universal principle has been created or made, which needs no debate.

Let us teach by example rather than precept, keeping in mind the following universal truth stated in the Gita, 3/21 (The text is in Sanskrit whose English and Hindi versions are quoted below from different sources for the reader’s easy grasp):

“Whatever a great man does, ordinary people will imitate; they follow his example.”

जो कुछ कोई श्रेष्ठ पुरुष करता, वह दूसरे लोग भी करते हैं ।
जो वह प्रमाण कर देता है फिर लोग उसी पर चलते हैं ॥

14.11.08



Dr. SURENDRA

*Chairman (de jure), ISM University, Dhanbad &
Project Coordinator, Conscious Citizen Forum*

28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614
Phone: 022-27574406, Mob: 09223547960

Let us know our collective responsibility

Dr. SURENDRA

Chairman (de jure), ISM University, Dhanbad &

Project Coordinator, Conscious Citizen Forum

28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614

November 12, 2008

To : **Prof. T KUMAR**

Director, ISM University, Dhanbad

Dear Prof. Kumar,

In continuation of my letter of 11th October 2008, the under-mentioned 8 items / papers of 1 page each are enclosed herewith :-

- (a) *Let us appreciate the change of law-&-order created in ISM University.*
- (b) *Fundamental research and our ISMU-Chairmanship.*
- (c) *A challenge to the police, press and public of India to show any departure from my duty in changing the existing law-&-order.*
- (d) *Our freedom to use violent means against the police to defend the Constitution of India.*
- (e) *Settle the controversy stated below and get rid of terrorism and violence from India.*
- (f) *A note to all Mumbai-based NGOs serving the cause of human rights, peace, RTI and secularism.*
- (g) *To examine an innovative research of your concern.*
- (h) *To recognize me as Chairman of ISM University.*

While reading the above-mentioned items, you need to apply your common sense and accept the following:-

1. Every citizen, scientist or academic is free to change the existing law-&-order under the Constitution of India.
2. The police and magistrates have no power to restrain a constitutionally-consistent law-&-order change.
3. It is the responsibility of the disciplinary authority to accept that (law-&-order) change otherwise verify its validity from the competent authority / court.
4. The disciplinary authority has no option but to cooperate in smooth or non-violent change of law-&-order.
5. As already explained and announced, I am now the Chairman of ISM University by virtue of my fundamental research and you are bound to accept it, otherwise you refuse to abide by the Constitution of India and thereby invite your expulsion from the ISM University.
6. Note the grand principle that where there is constitutional equality, there is freedom to defy and depose the disciplinary authority.
7. As a symbol of constitutionally-consistent law-&-order change created in the ISM University by my fundamental research, the ISMU-Director's Office will be locked up on 30th January 2009 by my order and it will remain locked up for two more working days. You must be present during that time to take it like a sportsman.
8. It is our collective responsibility to convince ISMU employees as well as the outside world that human equality can be acquired / achieved by publicly challenging the disciplinary authority under the Constitution of India and so violence is not necessary for it. Come forward to discharge this collective responsibility and make it a historical event.
9. Lastly, be clear that I am not talking of political but constitutional change and so public opinion is of no value. The public hold no authority to decide the validity of this law-&-order change created in the ISM University.

With my best wishes,

Enclosures : As above

Yours sincerely,



(SURENDRA)

Let us appreciate the change of law-&-order created in ISM University

1. **Every scientist has equality with the state in duty-performance**, in doing a fundamental research. He is, therefore, not bound by the disciplinary rules, the criminal laws or any of the state-made laws, but the Constitution of India. If this statement / principle is appreciated by the reader, there is no reason why s/he will not appreciate / accept what is said below.
2. **Let us be very clear that we can't progress, can't advance socio-economically, without questioning the disciplinary authority.** When we have rampant corruption, when the disciplinary authority is engaged in the abuse of power, when the district authorities don't care for any rules but political bosses, we need to obey no authority but our fundamental rights and duties. In fact, corrupt authorities can't realize the limits of their own power, can't inculcate constitutional discipline in us and so they need to be disobeyed. Know that to attain the constitutional goals, we need constitutional discipline, strict adherence to our fundamental rights and duties. Be clear that constitutional ends demand constitutional means for their attainments; human equality can't be secured without a nationwide diffusion of the scientific temper which is nothing but defiance to the state within the constitutional framework.
3. **My fundamental research or duty began with my refusal to obey the state**, the ruling authorities—see, e.g., my booklet **“Boycott Judiciary”** (published in 1969). It progressed well and also got the financial support from the disciplinary authority in the shape of a research grant. It gradually reached the stage (in 1983) when I told the ISMU-Director that the research in hand could not be completed without ignoring his instructions.
4. Instead of appreciating my creative actions and arguments, I was tortured to obey the instructions of ISMU-Director. My salary was stopped (from 13th Feb 1984) to pressurize me to discontinue my fundamental research. To justify it, I was treated absent from duty. When, without my salary, I continued my research for a long time, my services were terminated on the advice of some lawyer. It was not realized that scientific research is not guided by legal advice, because it is not bound by even the Supreme Court—it does not follow the judicial procedure but the scientific method.
5. I was constrained to move the Patna High Court (R) and then the Supreme Court on the ground that my services were terminated without caring for my service conditions: my appointing authority is the President of India, not the ISMU-Chairman. I was denied to discharge my duties in conformity with the Scientific Policy Resolution of the Govt. of India and the Constitution of India. But, as expected, the Supreme Court rejected my petition (SLP) and my opponents took it as a terrible blow to my research.
6. When, in the year 1998, I wrote to the HRD Ministry for my pension, my case was processed in the Ministry and then it became quite clear that the Supreme Court had no power to give me justice because I had created a law-&-order change in the ISM University. The ISMU- Director, who had obtained a favourable order of the Supreme Court by filing a false affidavit about my appointing authority, failed to deny the fact that the President of India is my appointing authority and so the punishment orders are invalid. It needs no mention that a fundamental duty can't be treated as misconduct and punished.
7. **Evidently, my disobedience to disciplinary authority is duty-based, constitutional and revolutionary.** I have, therefore, no legal hindrance in taking over the ISM University under my control by virtue of my fundamental research.
8. The reader should know that law-&-order is maintained by the district administration which has no power to restrain a constitutional change of law-&-order in any organization. The district administration is rather bound to honour it otherwise violent means has to be used to effect this change and I have the revolutionary / coercive power to do so.
9. The issue arises : **Whether the state is required to be obeyed in a case of research.**

Fundamental Research and Our ISMU-Chairmanship

- 1. What is fundamental research?** It may concisely be defined as the experimental search for the law, the invariable relation. To understand it easily, let us presume that we have suddenly found a new idea in a subject, say physics. Then the question arises whether the idea is real or unreal, true or false. To know the answer, we test the idea by experiment. If it is real, it will work and encourage us to test it repeatedly until it becomes impersonal, until its validity is open to the verification test by others. A false idea will not stand the verification test. To know an example of a new idea found and its validity tested for its verification by others, read “**A Challenge to the Police, Press and Public of India...**” and related writings.
- 2. Why do we fear the police or court?** It is because of our ignorance of the law, our lack of awareness of human rights and duties.
- 3. Should the knower of the law fear anyone?** When we understand our citizenship (human rights and duties) and science (natural order), we need to fear none—no authority, no police, no court.
- 4. What do we need to know?** It is that the police have no power to control our human rights and duties. Indeed, police power is subordinate to our power as a citizen.
- 5. We are certainly the Chairman of ISM University by virtue of fundamental research.** This stand of ours has been declared more than two months ahead of taking over its charge on 30th January 2009. All concerned persons or objectors have been informed about it—the Dhanbad police, the ISMU security officer and ISMU Director. It has also been made public. Obviously, it is open to the objectors, particularly the police, to investigate it and try to diffuse the tension of 30th Jan 09, the day of law-&-order change in the ISMU, by taking a decision and making it public. The police are bound to act for crime prevention.
- 6. What is leadership?** It is to see ahead and persuade others to move in the right direction shown by the leader. In case of any doubt about our ISMU-Chairmanship, why not to resort to the verification test? Why to raise a hue and cry on 30th Jan 09? Why to behave arbitrarily in a university and block its progress as well as national progress? Are we professors, educators, learned people when we refuse to be research-minded, innovative or rational?
- 7. Let us think of a smooth transition, a silent law-&-order change,** and so have a dialogue within the constitutional framework, much ahead of the day of change. Why not to face the reality and avert the evils of violence during the change?
- 8. Bear in mind that all steps taken in a scientific research are transparent, open.** There is nothing to hide because others need to study them and refine them, popularize them, for their frequent use.
- 9. All those who accept this fundamental research need to know that there is no use of entering into arguments with those who do not accept it—**because of their bias or negative attitude, they will always reject it. For that reason, what is important for us is advancing no arguments but taking action. Let us practice what we believe, what we accept. The strength of our will lies in action, in repeated practice.
- 10. Lastly, let us bear in mind that science without experiment is no science; and the constitution without the freedom of its enforcement is no constitution.** Naturally, the police and magistrates are deprived of the power to restrain us from practicing the Constitution of India. We are free to use the violent means, if need arises, to enforce a constitutional change. We are not to wait for the consent of the district authorities in taking over the ISM University under our control, if required, by coercive / violent means. Let the colonial, inhuman, anti-social district administration go against the Constitution of India and invite terrorism and violence.

Judge the validity of a law-&-order change in ISMU to get rid of terrorism and violence from India

First know that scientific research starts with the presumption that disciplinary authority is not required to be obeyed. Therefore, a law-&-order can be changed under the Constitution of India by what is called ‘duty-based defiance / disobedience to disciplinary authority’.

When a law-&-order is changed by a scientist, the disciplinary authority has no choice but to accept it otherwise, in case of doubt, verify its validity from the competent authority (Supreme Court).

Obviously, the police and magistrates of the concerned district have no choice but to prevent crime (breach of peace) during that law-&-order change.

Having accepted the above facts, read **“Let the right means prevail for social advancement of India”** and the two items mentioned therein—(1) My letter dated 17.11.08 to the Officer-in-charge, Dhanbad Police Station and (2) An Open Draft for the IO of Dhanbad PS in Dr. Surendra’s Case.

It is for the IO (Investigating Officer) to receive reply of my ‘Draft’ (statements) from the opposite party (disciplinary authority, ISMU-Director) and submit the report to the competent authority in order to prevent the breach of peace during the law-&-order change in the ISMU—which is scheduled to take place on 30th January 2009.

In this case, the police investigation is in progress. However, it is predicted that the disciplinary authority has no option, no choice, but to accept the law-&-order change under discussion.

1. *Prime Minister Manmohan Singh has recommended setting up of a Task Force for addressing the emerging changes of terrorism, left-wing extremism and insurgency.... Emphasising the need for improving the intelligence gathering mechanism and undertaking police reforms, the Prime Minister said the police—at the same time—needed to create an image for itself as a “fair and impartial entity”.* — HT, 24.11.08
2. *Unless political parties can unite behind a common counter-terror agenda, they cannot lead the people-at-large to fight terrorism.* — Brajesh Mishra; HT, 10.11.08
3. *Democracy recognizes that all power comes from the people. Spirituality recognizes that all power emanates from the divine. Politics is the meeting of these two realities.* — Pierre Lavalle; TOI, 23.11.08
4. *Various problems of national importance should be dealt with in a spirit of cooperation and that is the only way to serve the larger interest of the country. After all, politics is only an instrument to serve that interest.* — Somnath Chatterjee; HT, 8.11.08
5. *The time has come for India to reclaim her rightful place on the world stage. In order for this to occur, we need to become more confident and take pride in our cultural and spiritual roots.* — Sri Sri Ravi Shankar; HT, 12.11.08
6. *Science and technology have played a pivotal role in embarking the country on a mission to reach equality with the rest of the world.* — Dr K Kasturirangan; HT, 20.11.08
7. *Schools need to be spaces where children are free to explore new ideas and challenge current paradigms.* — Azim Premji; HT, 9.11.08
8. *We do not see things as they are. We see them as we are.* — Anais Nin; TOI, 23.11.08



Dr. SURENDRA 26.11.08
Chairman (de jure), ISM University, Dhanbad &
Project Coordinator, Conscious Citizen Forum
28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614
Phone: 022-27574406, Mob: 09223547960

Let the right means prevail for social advancement of India

Let us initially be very, very clear that we have to advance from corruption-infected, violence-dominated and inequality-based social order to corruption-free, violence-divorced and equality-based social order.

Let us now ask the question : what would be the means to reach those cherished ends?

As per my fundamental research, we have to advance from the judicial procedure to the scientific procedure, from the authoritarian attitude to the scientific attitude (temper) to reach those cherished ends. Obviously, when we encounter a conflict, we need to observe dispassionately, experiment repeatedly and arrive at a rational decision for action. While taking action, we have to take care of human rights and duties of those with whom we are in conflict, in opposition, otherwise we don't care for the rule of law, we don't honour constitutional democracy.

In search of the ultimate natural law (also called moral law) during my study of the uniformitarian principle, the cornerstone of earth science (geology), I have created the change of law-&-order in the ISM University by what is called 'scientific, constitutional or duty-based defiance to disciplinary authority'. This law-&-order change (also called constitutional revolution) is open to critical study and verification (or falsification) by all those who want the just social order for socio-economic development of all citizens. It is sheer ignorance to expect peace and development in the existing unjust social order which is loudly crying for change (transformation) by adopting the scientific means—duty-based defiance to disciplinary authority.

The results of the aforesaid fundamental research based on my duty-based defiance to disciplinary authority are given in my letter dated 17.11.08 to the Officer-in-charge (OC), Dhanbad Police Station and enclosures mentioned therein. The OC has initiated action to prevent the breach of peace in this constitutional conflict. I have readily responded by "An Open Draft for the IO of Dhanbad PS in Dr. Surendra's Case"—written in Hindi for the IO's convenience. Pursue subsequent developments.

In a few words, the more the scientific temper (duty-based defiance to disciplinary authority) would grow in India, the more we would have justice, peace and equality.

Let us be quite unambiguous that Science (or scientific temper) does not stand for religious non-violence but legal violence. One must have the legal basis to use violent means against the ruling authorities. Since we are not subservient to the police and magistrates, we are not required to be obedient but rational in behaviour and defend our fundamental rights and duties even by the violent / coercive means. Bear in mind that the police and magistrates have no authority to deny fundamental rights and duties to a citizen and, if they do so, they must face violence.

The outlook of this research is that we must openly associate (or organize) ourselves, do the teamwork, be rational and use coercive means against the ruling authorities to defend the Constitution of India. Unless this attitude is adopted, we can't root out corruption, can't secure the justice-oriented society, can't advance towards the given constitutional goals.

"...any new and great discovery or enterprise occurs only when someone goes out on a limb. Others may call you (him) bewakoof, but only by daring and doing the unthinkable, has humankind made progress."

—The Times of Navi Mumbai, 23.11.08, p. 6



Dr. SURENDRA

24.11.08

*Chairman (de jure), ISM University, Dhanbad &
Project Coordinator, Conscious Citizen Forum*
28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614
Phone: 022-27574406, Mob: 09223547960

OC to decide his action in a case of law-&-order change created in ISMU University

Dr. SURENDRA

*Chairman (de jure), ISM University, Dhanbad &
Project Coordinator, Conscious Citizen Forum*

28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614

November 17, 2008

To : **Officer-in-charge (OC)**
Dhanbad Police Station
Dhanbad-826001

Sir,

1. I write to inform you that I have made the scientific discovery and demonstration of the Universal Principle of Peace, Justice and Human Equality, which has not only falsified the ISMU-Director's claim (charge) of my misconduct but also changed the existing law-&-order in the ISMU University (ISMU, for short).
2. As already communicated to you by an FIR dated 2.10.08 (copy enclosed for ready reference), I have to take over the ISMU under my control on 30.1.2009 by the revolutionary process, by locking up ISMU-Director's Office.
3. The ISMU-Director is required to accept my (above-said) scientific discovery and demonstration otherwise verify its validity from the competent authority (Supreme Court). In case of his silent or expressed refusal to do so, I have to use physical force against him. Needless to say, I have the power to coerce him by physical force to honour this constitutional change of law-&-order created by me in the discharge of my duties in the ISMU.
4. You may note that the aim of every fundamental research is to overthrow the established authority and give a new authority in its place for the progress of human society. The question arises whether my claim of using physical force against the ISMU-Director is not correct / valid. This can be easily settled after holding the verification of my scientific discovery or revolutionary constitutional claim from the Supreme Court, which the ISMU-Director is bound to do in the interest of peaceful change of law-&-order in the ISMU.
5. It is for you to decide whether you would like to investigate my extraordinary claim and prevent crime during this law-&-order change in the ISMU or you would like to be active only after the violence has occurred during this law-&-order change in the ISMU. The documents noted below are enclosed for your decision on this issue well in advance :-
 - (a) Universal Principle of Peace, Justice and Equality;
 - (b) My letter dated 12.11.08 to ISMU-Director bearing the caption "Let us know our collective responsibility" and 8 pages / papers mentioned therein.

Enclosures : As above

Yours faithfully,


(SURENDRA)

Copy to : 1. SP/Dhanbad, 2. DC/Dhanbad, 3. Director/ISMU.

An Open Draft for IO of Dhanbad PS in Dr. Surendra's Case (Submitted by Dr. Surendra to the IO on 20.11.08)

डा. सुरेन्द्र के आवेदन दिनांक 17.11.08 (OC to decide his action....) का अनुसंधान मुझे सौंपा गया । अनुसंधान के क्रम में डा. सुरेन्द्र से पूछताछ की ।

डा सुरेन्द्र का कहना है कि यह दो पदाधिकारियों के पावर (शक्ति) की लड़ाई है । दरअसल यह प्रशासन और वैज्ञानिक के बीच पावर-विवाद है और पुलिस को यह पावर नहीं है कि डा. सुरेन्द्र को आई.एस.एम.यू. प्रशासन अपने कब्जे में लेने से रोक सके । इसकी सूचना ता. 09.09.08 को धनबाद कलक्टर और धनबाद थाना प्रभारी को लिखित दी गयी थी - देखें "A Note to DC/Dhanbad...."

डा. सुरेन्द्र के अनुसार कोई भी मौलिक वैज्ञानिक शोध संविधान के अन्दर ही संभव है जिसे अनुशासनात्मक अधिकारी अस्वीकार नहीं कर सकता है । अतः वैज्ञानिक अवज्ञा द्वारा किसी भी प्रशासन को बदला जा सकता है । यानि संविधान के अन्दर विधि-व्यवस्था बदली जा सकती है । यह अकाट्य बात है ।

आगे वे कहते हैं कि आई.एस.एम.यू. प्रशासन उनके विचार या कथन को नहीं माना और उनके ऊपर अनुशासनात्मक कार्रवाई की जो अंततः गलत साबित हुआ । इसके सबूत में वे भारत सरकार शिक्षा विभाग के Pay & Accounts Office के पत्रांक PAO/Edu/Pen/Dr.S.N.Rai (2351)/2003-2004/260 दिनांक 04.06.06 पेश करते हैं ।

डा. सुरेन्द्र का यह भी कहना है कि उन्होंने शांति, न्याय और समानता के विश्वव्यापी सिद्धांत (Universal Principle of Peace, Justice and Equality) की खोज और जन प्रदर्शन किया है जिस आधार पर वे संविधान के अन्दर कुछ भी करने को स्वतंत्र हैं । आई.एस.एम.यू. प्रशासन उनके पावर को किसी भी कानून से रोक नहीं सकता है । इसलिए धनबाद थाना सुनिश्चित करे कि आई.एस.एम.यू. में पावर (सत्ता) हस्तांतरण शांति पूर्वक हो । इस संबंध में वे एक कागजात पेश करते हैं जिसका शीर्षक है "A Challenge to the Police, Press and Public of India...."

उनका यह भी कहना है कि वे आई.एस.एम.यू. को अपने अधीन में लेने के कानूनी हकदार हैं जिसकी जांच विशेषज्ञ ही कर सकता है, जिसका सत्यापन (Verification) सुप्रीम कोर्ट जाकर किया जा सकता है ।

आई.एस.एम.यू. निदेशक प्रो. टी. कुमार से डा. सुरेन्द्र के पक्ष को खंडन करने को कहा और वे अपनी असमर्थता जाहिर की ।

मैं इस निष्कर्ष पर पहुँचा हूँ कि यह वैज्ञानिक व संवैधानिक विवाद है जिसका असर आई.एस.एम.यू. के विधि-व्यवस्था पर पड़ता है । इस संवैधानिक विवाद की जांच सक्षम अधिकारी से आई.एस.एम.यू. प्रशासन यानि प्रो. टी. कुमार जल्द से जल्द करवायें । अगर डा. सुरेन्द्र का दावा सही है तो उसे 30 जनवरी 2009 से 15 दिन पहले स्वीकार करें और विधि-व्यवस्था बदलाव में कोई व्यवधान पैदा न करें । यानि शांति-व्यवस्था बनी रहे और साथ-साथ कानूनी बदलाव भी हो ।

दिनांक -

**अनुसंधानकर्ता,
धनबाद थाना**

This has reference to my meeting with OC/Dhanbad PS on 19.11.08 and Case No.....dated

Surendra

Dr. SURENDRA

*Chairman (de jure), ISM University, Dhanbad &
Project Coordinator, Conscious Citizen Forum*

28, Thapar Complex, Sector-15, CBD Belapur, Navi Mumbai-400614

Phone: 022-27574406, Mob: 09223547960.